

## WALTER PANZIRER FAMILY PUBLIC SAFETY SCHOLARSHIP APPLICATION

The Mitchell Area Crimestoppers, Inc., is pleased to have the opportunity to administer and award an annual scholarship made available by the Walter Panzirer family. The scholarships are awarded to an eligible student who meets the following criteria:

- (1.) This scholarship will be awarded to an applicant who is currently a resident, or who has formerly been a resident of the state of South Dakota
- (2.) Current South Dakota State residents will be given preference.
- (3.) Scholarship applicants must be pursuing a field in Criminal Justice
- (4.) Applicants must be the son or daughter of an active or former member of law enforcement. Applicants who have law enforcement step-parents also qualify for this scholarship.
- (5.) Applicants must attend a secondary education facility (after high school graduation). An Applicant(s) must be in their junior or senior year pursuing a 4-year college degree, or must be a student attending a secondary education facility in pursuit of an associate degree (first or second year student) at the time that the scholarship is awarded (in the fall of 2009). A person may apply for this scholarship prior to attending a secondary educational facility as long as the applicant meets the eligibility requirements at the time that they receive the scholarship award.

### Applying for this scholarship

In order to apply for this scholarship, follow these directions:

- (1.) Obtain from Mitchell Area Crimestoppers, Inc. a copy of the printed information concerning eligibility, selection, amount, duration of scholarship, etc.
- (2.) Obtain from your guidance counselor a copy of the Student Bulletin and Registration Packet, which includes a Test Registration Form and Student Descriptive Questionnaire to be used for applying to take the college entrance Examination Board's Scholastic Aptitude Test (SAT) or The American College Testing college entrance examination (ACT).
- (3.) It is the responsibility of each individual applicant applying for consideration for this scholarship to make arrangements to take the SAT or ACT college entrance examination and advise The College Entrance Examination Board(s) to forward a copy of the results to Mitchell Area Crimestoppers, Inc. (*Fees in connection with the SAT or ACT are to be paid by the applicant.*)
- (4.) The SAT or ACT should be taken no later than April, 2009 in order to receive consideration for this scholarship. Applicants are required to take either the SAT or ACT examination. Applicants need not take both examinations.

### Obligation of Scholarship Applicant

Each applicant must authorize the release of academic information from the high school that they attended (high school transcript listing their grades and grade point average) to Mitchell Area Crimestoppers, Inc. so that school records can be obtained. Applicants

must authorize Mitchell Area Crimestoppers, Inc. to obtain their high school transcript for the sole purpose of evaluating the qualifications of each candidate.

Each applicant also must authorize Mitchell Area Crimestoppers, Inc. to obtain school records from any secondary educational facility (college or vocational school, etc.) that the applicant claims to be attending. This is needed to verify if applicants qualify for this scholarship.

Failure to provide these authorizations to obtain school records will disqualify an applicant from receiving this scholarship award.

Applicants also must cooperate with Mitchell Area Crimestoppers, Inc. in verifying that they qualify to receive this scholarship award. If a question arises as to whether an applicant qualifies for this scholarship, the applicant must provide sufficient information to Mitchell Area Crimestoppers, Inc. so that a determination can be made. This information must be provided in a timely manner as requested by Mitchell Area Crimestoppers, Inc.

Failure to provide all of the information requested in the application process will disqualify applicants from receiving this scholarship.

Applications for this scholarship must be submitted by the posted deadlines listed on the application. Failure to meet all deadlines listed will also disqualify applicants.

Applicants who apply for this scholarship and who change their course major from a criminal justice field major to another non-criminal justice field major, prior to the start of the semester in which they applied for this award, will be ineligible for this scholarship award. Such Applicants have a duty to notify Mitchell Area Crimestoppers that they are no longer eligible for this award prior to 08-15-09. Such notification shall be in writing.

Walter Panzirer Family Public Safety Scholarship  
Administered by Mitchell Area Crimestoppers, Inc.  
201 W. 1<sup>st</sup> Avenue  
Mitchell, SD 57301  
Ph. (605) 996-1700  
Coordinator: Coordinator Don Everson

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Complete and return the application form listed below and mail to: Mitchell Area Crimestoppers, Inc., att: Coordinator Don Everson, 201 W. 1<sup>st</sup> Avenue, Mitchell, SD 57301. **In order to apply for this scholarship, applications must be received no later than July 1, 2009. Award winners will be named on 08-15-09.**

**Your Full Name:** \_\_\_\_\_ **Ph. # ( )** \_\_\_\_ - \_\_\_\_  
**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Course of study at college/technical school:** \_\_\_\_\_  
**Secondary School Attending (college or technical school):** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_ **Zip:** \_\_\_\_\_  
**Ph. # of secondary school attending: ( )** \_\_\_\_ - \_\_\_\_  
**High School Name:** \_\_\_\_\_ **Ph. #: ( )** \_\_\_\_ - \_\_\_\_  
**High School Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_ **Zip:** \_\_\_\_\_  
**Dates attended :** \_\_\_\_\_ (month/year) to \_\_\_\_\_ (month/year)  
**Academic Counselor's Name:** \_\_\_\_\_  
**Name of the active or former law enforcement parent or Step-Parent:** \_\_\_\_\_  
**Date of birth of parent/step-parent:** \_\_ - \_\_ - \_\_ **Address:** \_\_\_\_\_ **City:** \_\_\_\_\_  
\_\_\_\_\_ **State:** \_\_ **Zip:** \_\_\_\_ **Ph. # ( )** \_\_\_\_ - \_\_\_\_ **Agency employed by:** \_\_\_\_\_  
\_\_\_\_\_ **Address of Agency:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_  
\_\_\_\_\_ **Zip:** \_\_\_\_ **Ph.# :** ( ) \_\_\_\_ - \_\_\_\_  
**Dates employed:** \_\_\_\_\_ (month/year) to \_\_\_\_\_ (month/year)